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BOOK 1140 PAGE 567

FORM 17-N
MORTGAGE OF REAL ESTATE
With Insurance, Tax, Receiver's and Attorney's Clauses, adapted
for Execution to Corporations or to Individuals
FILED: JOHN S. DOUGLASS, JR., CHARLOTTE, N. C. Revised 1955

STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

IN THE STATE AFORESAID—SEND GREETING:

WHEREAS We the said Paul E. Norris & Shirley Norris

(Hereinafter also styled the

mortgagor) in and by our certain Note or obligation bearing even date herewith, stand firmly held and bound unto

Domestic Loans of Greenville, Inc., Their Successors

(hereinafter also styled the mortgagee) in the penal sum of One-Thousand-Two-Hundred-Twenty-Eight and 16/100

(\$1228.16)

Dollars,

conditioned for the payment in lawful money of, the United States of America of the full and just sum of

One-Thousand-Two-Hundred-Twenty-Eight and 16,100 - - - - - Dollars

(\$1228.16)

as in and by the said Note and conditions thereof, reference thereto had will more fully appear.

NOW, KNOW ALL MEN, that We the said Paul E. Norris & Shirley Norris in consideration of the said debt, and for the better securing the payment thereof, according to the conditions of the said Note; which with all its provisions is hereby made a part hereof; and also in consideration of Three Dollars to the said mortgagor in hand well and truly paid, by the said mortgagee, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Domestic Loans of Greenville, Inc., Their Successors the following described property lying and being situate in the County of Greenville, State of South Carolina and having the following metes and bounds to wit:

All that certain piece, parcel or lot of land with all improvements thereon or hereafter constructed thereon, situate, lying and being in the County of Greenville, State of South Carolina so lying on the East side of Blossom Drive and being shown as Lot #33 on a plot of Kennedy Park in Flat Book JJJ, at Page 179.